



*Ocean Spray Proudly Presents*

The 13<sup>th</sup> Annual  
**FORT LANGLEY CRANBERRY FESTIVAL**

Saturday, October 11, 2008  
9:00 am to 5:00 pm  
Village of Fort Langley

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**Calling All Musicians, Dance Performers, and Entertainers:**

The Fort Langley BIA is inviting performers to submit requests to participate in the 13<sup>th</sup> Annual Fort Langley Cranberry Festival.

In Langley, we love to celebrate the Fall harvest of cranberries. The Village of Fort Langley hosts this annual event featuring cranberry sales, special presentations on the history of the cranberry industry, live music, entertainment, activities, contests and prizes, a scrumptious pancake breakfast, food vendors, a market with dozens of retail vendors, and a canoe regatta on the Bedford Channel. This festival is a free community event and is attended by approx. 15,000 - 20,000 visitors annually.

Our goal includes heightening the awareness of BC's heritage through our music, dance, arts etc., and providing exposure for local artistes.

Performances to be awarded will take place on the open-air community stage at the Fort Langley Community Hall. Please provide us with your promotional kit and any tapes or CDs. We may request an audition of your group.

**Equipment provided:** At the Fort Langley Community Hall, a complete sound system is available with sound engineer for the outdoor community stage (approx. 20' x 16'). At the second staged location in the Marketplace, a 10x20 tent and power is provided. Please advise if you require access to a CD player. Performers **MUST** provide any **special equipment requirements**.

**Compensation:** Performers are paid Honorariums which are funded primarily by a community grant and fundraising efforts of the Fort Langley BIA. **This is a free community event** – there is no admission fee charged to the public.

**What to submit:**

- Brief statement of your performance outline
- A representative sample of your work
- Musicians: CD or webclip
- Dance groups: one VHS videotape or webclip



**DEADLINE FOR SUBMISSION:** Friday, September 19, 2008

**NOTIFICATION TO PERFORMERS SELECTED:** by email before September 22, 2008

Send materials/enquiries to the address shown below.